



PATENT  
450100-02464

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Masahiko SATO  
Serial No. : 09/558,899  
For : **BROADCAST PROGRAM RECORDING APPARATUS USING ELECTRONIC PROGRAM GUIDE**  
Filed : April 26, 2000  
Examiner : ONUAKU, Christopher O.  
Art Unit : 2615

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450  
Sir:

RECEIVED

MAY 18 2004

Technology Center 2600

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.  
☒ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	13	Minus	20 =	0 x	\$18(9)	= \$0
Independent claims	4	Minus	3 =	1 x	\$86(43)	= \$86.00
				Total additional fee for this amendment		= \$0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290 (\$145) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- ☒ A USPTO Form 2038 - Credit Card Payment Form in the amount of \$ 86.00 is attached, which covers the cost of ☒ additional claim and ☐ -month petition for extension of time.
- ☐ Charge \$ \_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 11, 2004.

Samuel S. Lee, Reg. No. 42,791  
(Name of Applicant, Assignee or Registered Representative)

Signature

May 11, 2004

Date of Signature

FROMMER LAWRENCE & HAUG, LLP  
Attorneys for Applicant(s)

Samuel S. Lee, Reg. No. 42,791 for  
By: William S. Frommer  
Reg. No. 25,506  
Tel. (212) 588-0800